

PARAMAPOOJYA SHRI SHRI SHRI MARUTHI GURUJI
A Life Dedicated to Dharma, Humanity, Education, and Environmental Conservation

INTRODUCTION

India has been the sacred land of saints, sages, philosophers, and spiritual reformers whose lives have inspired generations through their unwavering commitment to truth, righteousness, compassion, and selfless service. These noble personalities have never confined spirituality merely to rituals or worship but have demonstrated that true spirituality lies in serving humanity, protecting nature, preserving culture, and guiding society towards righteousness.

Among such distinguished spiritual leaders of the present era stands Paramapoojya Shri Shri Shri Maruthi Guruji, the revered Dharmadhikari of Shri Vishwa Veeranjaneya Mahasansthanam, Hemapura Mahapeetham, Shri Kshetra Bangaramakki, Uttara Kannada, Karnataka.

Guruji is not merely the head of a religious institution. He is a spiritual guide, scholar, social reformer, educationist, environmental activist, humanitarian, and visionary who has devoted his entire life to the service of society while remaining deeply rooted in the timeless values of Sanatana Dharma.

For more than two decades, Guruji has transformed Shri Kshetra Bangaramakki into a vibrant centre of spirituality, education, environmental conservation, healthcare, humanitarian service, cultural preservation, and rural development. Under his guidance, the institution has expanded from a traditional temple into one of Karnataka's most respected centres of religious and social service.

His work reflects the ancient Indian ideal:

"Atmano Mokshartham Jagat Hitaya Cha"

"For one's own spiritual liberation and for the welfare of the entire world."

This philosophy forms the very foundation of Guruji's life and mission.

BIRTH AND FAMILY BACKGROUND

Paramapoojya Shri Shri Shri Maruthi Guruji was born on Saturday, 11 February 1978, corresponding to Pingala Nama Samvatsara, Magha Shuddha Chaturthi, into a deeply religious and scholarly Brahmin family dedicated to the worship and service of Lord Hanuman.

He is the son of Ve. Mu. Brahmasri Shri Ganesh Bhat and Smt. Gangabai, who served as the chief priests of the historic Govardhanagiri Shri Seema Mukhyaprana Temple at Nagarabastikeri in Uttara Kannada District.

Growing up in an atmosphere of devotion, Vedic learning, discipline, and service, Guruji imbibed the principles of Sanatana Dharma from his earliest years. His parents not only nurtured his spiritual temperament but also trained him in the values of humility, compassion, simplicity, and unwavering dedication to religious duty.

From childhood itself, he displayed exceptional intelligence, spiritual inclination, and a deep interest in Vedic traditions, temple rituals, scriptures, and social welfare. His extraordinary memory, disciplined lifestyle, and eagerness to acquire knowledge distinguished him among his peers.

The spiritual atmosphere of his family laid the foundation for the remarkable journey that would eventually lead him to become one of Karnataka's most respected spiritual leaders.

CHILDHOOD, EDUCATION, AND VEDIC LEARNING

Guruji received his primary education at the Government Higher Primary School, Naganturu, where he excelled in academics while simultaneously participating in religious activities under the guidance of his parents.

He later completed his secondary education at Allanki High School in 1994.

While pursuing conventional education, Guruji also immersed himself in the traditional study of Sanskrit scriptures and Vedic literature. Recognizing his extraordinary aptitude for spiritual studies, he underwent formal Vedic education at the renowned Veda Pathashalas of Idugunji and Mugwa Subrahmanya, where he mastered various branches of Vedic learning, rituals, philosophy, and Sanskrit grammar.

His dedication to scholarship culminated in earning a Postgraduate Degree in Sanskrit Grammar, equipping him with profound knowledge of Sanskrit literature, Vedas, Upanishads, Itihasas, Puranas, and classical Indian philosophy.

Although his formal education concluded with his postgraduate studies, Guruji never ceased to be a student. He continues to devote himself to the lifelong pursuit of knowledge, studying scriptures, philosophy, history, astrology, literature, and contemporary social issues.

His vast scholarship enables him to present ancient wisdom in a manner that remains relevant to modern society.

APPOINTMENT AS CHIEF PRIEST

Even during his student years, Guruji demonstrated remarkable spiritual maturity and competence in temple administration.

Recognizing his dedication, discipline, and exceptional understanding of temple traditions, he was appointed as the Chief Priest of Shri Vishwa Veeranjanya Temple at a very young age.

Despite balancing academic studies with religious responsibilities, Guruji performed every ritual with utmost devotion, precision, and sincerity. His commitment earned him the admiration of devotees and senior scholars alike.

His early years as Chief Priest laid the foundation for the larger responsibilities that he would later shoulder as the Dharmadhikari of Shri Kshetra Bangaramakki.

BECOMING THE DHARMADHIKARI

A defining milestone in Guruji's life came on 29 March 1997, when, at the age of just 19 years, he was formally anointed as the second Dharmadhikari and spiritual successor of Shri Kshetra Bangaramakki by his revered father, Ve. Mu. Brahmasri Shri Ganesh Bhat.

This appointment entrusted him with the immense responsibility of preserving the spiritual traditions of the Mahasansthanam while guiding its future growth and development.

Assuming leadership at such a young age required extraordinary maturity, wisdom, and vision. Guruji embraced this responsibility with unwavering commitment, dedicating himself entirely to the service of devotees and society.

Under his leadership, Shri Kshetra Bangaramakki underwent unprecedented transformation. The institution expanded its activities beyond temple administration to include education, healthcare, environmental conservation, social welfare, cultural preservation, rural development, Vedic education, and humanitarian service.

Today, the influence of Shri Kshetra Bangaramakki extends far beyond Karnataka, reaching devotees and admirers across India and abroad.

THE SACRED ANJANEYA DARSHANA TRADITION

One of the most distinctive aspects of Guruji's spiritual life is his continuation of the sacred Anjaneya Darshana (Patri) tradition.

On 28 October 2000, at the age of 21, Guruji received formal initiation from his father to continue this unique spiritual lineage.

Through this sacred tradition, devotees seek divine guidance, solace, and blessings of Lord Hanuman for overcoming life's challenges.

Over the years, countless devotees have experienced hope, confidence, and spiritual strength through Guruji's guidance. Because of his profound spiritual insight and compassionate counselling, many lovingly revere him as the "Speaking Anjaneya," believing that his words reflect the divine grace and guidance of Lord Hanuman.

For Guruji, however, this sacred responsibility has never been a matter of personal recognition. He consistently attributes every blessing, every solution, and every spiritual experience solely to the boundless grace of Shri Veerananjaneya Swamy.

GURUJI AS A GRIHASTHA SANTHA (HOUSEHOLDER SAINT)

Paramapoojya Shri Shri Shri Maruthi Guruji represents the timeless Indian ideal of a Grihastha Santha—a saint who demonstrates that spiritual realization and worldly responsibilities are not contradictory but complementary. Rather than renouncing family life, Guruji has shown through his own example that one can attain spiritual excellence while fulfilling social, familial, and national responsibilities with complete dedication.

His life reflects the philosophy that spirituality should not remain confined within monasteries or forests but should become a guiding force in everyday life. By harmoniously balancing religious leadership, social service, educational development, environmental protection, and family responsibilities, Guruji has inspired countless devotees to view spirituality as a practical way of life.

He consistently teaches that true devotion is expressed not merely through rituals but through righteous conduct, compassion towards all beings, service to society, and unwavering faith in God. His own life serves as a living example of these principles, earning him immense respect from devotees belonging to diverse communities, professions, and regions of the country.

SPIRITUAL PHILOSOPHY AND VISION

Guruji's philosophy is firmly rooted in the eternal principles of Sanatana Dharma, yet it is presented in a manner that directly addresses the challenges of contemporary society. His teachings emphasize that religion should become a force for unity, compassion, character-building, and national development rather than a source of division.

According to Guruji, spirituality must manifest itself in every sphere of life. Worship acquires true meaning only when it inspires individuals to become better human beings, responsible citizens, and compassionate members of society. He repeatedly reminds devotees that every act performed with sincerity, honesty, and selflessness becomes an act of worship.

A central theme of his philosophy is Vishwa Manavatha—the concept of universal brotherhood. Guruji believes that all human beings are members of one universal family, irrespective of caste, religion, language, region, or social background. His vision seeks to build a society based on mutual respect, harmony, and service.

Another important principle advocated by Guruji is "Sabala Samudaya – Sadrudha Samruddha Rashtra", meaning that a strong and prosperous nation can be built only when every community is empowered socially, educationally, culturally, and economically. He encourages every section of society to preserve its cultural heritage while actively contributing to national development.

Guruji also places equal importance on spiritual discipline and social responsibility. Meditation, prayer, scriptural study, and personal devotion must ultimately inspire service to humanity, protection of nature, and preservation of cultural traditions.

SCHOLAR, THINKER, AND COMMUNICATOR

Guruji is widely regarded as an accomplished scholar of Sanskrit, Vedic literature, Indian philosophy, and Sanatana Dharma. His academic background, coupled with years of independent study, has enabled him to develop profound knowledge of the Vedas, Upanishads, Ramayana, Mahabharata, Bhagavad Gita, Puranas, and numerous philosophical works.

Despite his vast scholarship, Guruji communicates in remarkably simple language. His discourses are appreciated because they make profound philosophical concepts accessible to ordinary people without compromising their depth. Through practical examples drawn from everyday life, he enables audiences of all ages and educational backgrounds to understand the relevance of ancient wisdom.

His talks frequently explore subjects such as Dharma, ethics, family values, education, environmental conservation, social harmony, youth empowerment, cultural preservation, and national development. Rather than encouraging blind faith, Guruji inspires thoughtful reflection, self-discipline, and responsible action.

His communication style is calm, logical, compassionate, and persuasive. Listeners often remark that his speeches combine scriptural authority with practical relevance, leaving them inspired to improve their personal lives and contribute positively to society.

Recognizing the importance of modern communication, Guruji's discourses are now disseminated through books, audio recordings, video platforms, television, and social media, enabling millions of people to benefit from his teachings.

AUTHOR AND PUBLISHER

Guruji has made significant contributions to spiritual literature through his writings and published discourses. His books aim to make the principles of Sanatana Dharma understandable and relevant to contemporary readers.

His discourses have been compiled into several published volumes that are widely read by devotees and seekers interested in Indian philosophy and practical spirituality.

Among his major publications are:

Adhyathmika Chintanegalu – Volume I
Adhyathmika Chintanegalu – Volume II
Adhyathmika Chintanegalu – Volume III

In 2025, these works, together with many later discourses, were compiled into a comprehensive edition titled Adhyathmika Chintanegalu, making Guruji's teachings more accessible to a wider audience.

His publications continue to serve as valuable resources for spiritual aspirants, students, researchers, and devotees seeking guidance in both spiritual practice and ethical living.

SPIRITUAL GUIDANCE AND DEEKSHA

One of Guruji's most sacred responsibilities is initiating sincere seekers into spiritual practice through Rama Taraka Mahamantra Deeksha.

Over the years, Guruji has personally initiated thousands of devotees belonging to diverse social, religious, educational, professional, and cultural backgrounds. Each initiation is given individually, emphasizing the sacred bond between Guru and disciple.

Guruji believes that spiritual progress cannot be achieved merely through intellectual understanding. It requires disciplined practice, devotion, humility, and constant remembrance of God. Through Deeksha, he guides aspirants towards a life of inner peace, self-control, compassion, and devotion.

He continues to conduct this programme regularly, encouraging sincere seekers to adopt spiritual discipline while simultaneously fulfilling their duties towards family and society.

YAJNAS, RELIGIOUS CEREMONIES AND PRESERVATION OF SACRED TRADITIONS

Guruji has organized numerous large-scale Vedic rituals that preserve India's ancient sacrificial traditions while promoting peace, harmony, and collective spiritual welfare.

Among the most notable are:

Athi Rudra Mahayaga
Sahasra Chandika Mahayaga
Koti Rama Taraka Mahamantra Lekhana Mahayaga

These grand spiritual events attract thousands of devotees, Vedic scholars, priests, and seekers from different parts of India. Besides their religious significance, they also promote Vedic learning, cultural continuity, and community participation.

Guruji regards these Yajnas not merely as ritualistic ceremonies but as powerful expressions of collective prayer for universal peace, environmental harmony, social welfare, and national prosperity.

TEMPLE ADMINISTRATION AND INSTITUTIONAL DEVELOPMENT

Under Guruji's visionary leadership, Shri Vishwa Veeranjaneya Mahasansthanam has evolved into one of Karnataka's most vibrant spiritual institutions.

While preserving centuries-old religious traditions, Guruji simultaneously introduced systematic administration, improved infrastructure, expanded accommodation for pilgrims, strengthened temple management, and enhanced facilities for devotees.

His administration combines traditional values with modern organizational practices. Every activity of the institution is guided by the principles of transparency, discipline, accountability, and service.

The temple today functions not only as a place of worship but also as a centre for education, cultural preservation, humanitarian service, environmental awareness, and spiritual guidance.

Guruji firmly believes that temples should become dynamic institutions that contribute meaningfully to the moral, cultural, educational, and social development of society.

EDUCATION AS THE FOUNDATION OF NATION BUILDING

Paramapoojya Shri Shri Shri Maruthi Guruji firmly believes that education is the most powerful instrument for transforming individuals, empowering communities, and building a strong nation. Throughout his public life, he has consistently emphasized that true education must not merely produce degree holders but responsible citizens endowed with character, discipline, compassion, patriotism, and moral values.

According to Guruji, India's ancient Gurukula tradition and modern scientific education should complement one another. While modern education equips students with professional knowledge and technological skills, Vedic education nurtures values, ethics, spirituality, discipline, and cultural identity. Therefore, both systems must coexist harmoniously to produce well-rounded individuals.

With this vision, Guruji has established and supported several educational institutions that have become centres of excellence while remaining deeply rooted in Indian culture and values.

PROMOTION OF VEDIC AND SANSKRIT EDUCATION

One of Guruji's foremost contributions has been the preservation and promotion of India's Vedic heritage.

Recognizing the urgent need to conserve ancient knowledge traditions, he established Shri Ganesha Saveda Samskruta Pathashala, where students receive systematic education in the Vedas, Sanskrit language, rituals, and traditional religious practices.

The institution trains students in:

- Vedic chanting
- Shodasha Samskaras
- Temple rituals
- Homas and Yajnas
- Agamic traditions
- Sanskrit grammar
- Dharma Shastras
- Traditional priesthood

Graduates of the Pathashala today serve as Archakas (priests) in temples across different parts of India, contributing significantly to the preservation of Vedic traditions. Many also appear for examinations conducted by Karnataka State Sanskrit University, thereby combining traditional scholarship with formal academic recognition.

Guruji believes that safeguarding India's spiritual heritage requires nurturing future generations of learned scholars who possess both scriptural knowledge and impeccable moral character.

REVOLUTIONISING MODERN EDUCATION IN RURAL KARNATAKA

While deeply committed to traditional learning, Guruji equally recognizes the importance of modern education in creating opportunities for rural youth.

Under his leadership, Shri Kshetra Bangaramakki established the first Government CBSE School in Honnavara Taluk of Uttara Kannada District, bringing quality education to a rural region that had previously lacked such facilities.

The institution has consistently achieved outstanding academic performance. Since its inception, every batch of students appearing for the Class X CBSE Board Examination has recorded a 100 percent pass percentage, with many students securing distinction and outstanding results.

This remarkable achievement reflects Guruji's conviction that students from rural backgrounds deserve educational opportunities equal to those available in metropolitan cities.

CBSE PRE-UNIVERSITY COLLEGE

Continuing this educational mission, Guruji established the first and only CBSE-affiliated Pre-University College in the district, offering Science and Commerce streams with multiple subject combinations suited to contemporary educational needs.

The institution achieved another significant milestone when its very first batch of Class XII students secured a 100 percent pass result, demonstrating the high standards of teaching and academic guidance maintained under Guruji's leadership.

Today, students from different parts of Karnataka seek admission to these institutions because of their academic excellence, disciplined environment, and emphasis on holistic development.

EDUCATION WITHOUT COMMERCIALISATION

One of Guruji's most remarkable educational principles is that quality education should never become a commercial enterprise.

Unlike many institutions that demand heavy donations and capitation fees, the educational institutions established under his guidance function on the principle that education is a sacred service.

Accordingly:

No donation is collected from parents.

Only the officially approved tuition fees are charged.

Every student receives quality education regardless of economic background.

Equal importance is given to academic excellence, discipline, ethics, and personality development.

Guruji believes that every child deserves an opportunity to excel and that financial hardship should never become an obstacle to education.

STUDENT WELFARE INITIATIVES

Guruji's concern for students extends far beyond classroom education.

Recognising that many rural children travel long distances to attend school, he introduced several welfare measures to ensure that education remains accessible, affordable, and nutritious.

Among these initiatives are:

Free Mid-Day Meals

Every student receives wholesome and nutritious meals prepared hygienically within the institution, ensuring that no child studies on an empty stomach.

Transportation to Remote Villages

School buses operate even in remote villages where neither government nor private transport services are available. This has enabled children from isolated communities to pursue quality education without interruption.

One Rupee Tuition Scheme

To encourage academic excellence, Guruji introduced a unique initiative under which students securing 90 percent or above in the qualifying examination pay only a symbolic tuition fee of One Rupee per year.

This innovative scheme not only rewards merit but also inspires students to strive for excellence through dedication and hard work.

EDUCATIONAL EXPANSION BEYOND BANGARAMAKKI

Guruji's educational vision extends beyond Shri Kshetra Bangaramakki.

He is also associated with the management of Vidya Bharati Shri Guruji International Residential School at Hosanagara in Shivamogga District, where students receive modern education integrated with Indian culture, discipline, patriotism, and moral values.

His long-term objective is to establish educational institutions that prepare future generations to become not merely successful professionals but responsible citizens capable of contributing to society and the nation.

SUPPORTING GOVERNMENT SCHOOLS

Guruji has consistently demonstrated that educational service should not be confined only to institutions established by his own organization.

Whenever government schools in remote villages face shortages of teachers or resources, he has extended generous assistance to ensure that children's education does not suffer.

One such initiative involved providing financial support for the appointment of guest teachers in the Government Primary School at Hadgeri, enabling uninterrupted teaching despite low student enrolment.

This reflects Guruji's conviction that every educational institution, irrespective of ownership, serves the larger cause of nation building.

SCHOLARSHIPS AND EDUCATIONAL ASSISTANCE

Over the years, Guruji has personally supported numerous deserving students through scholarships and financial assistance.

Students from economically weaker sections pursuing education from Class I to postgraduate level in schools, colleges, and universities across Karnataka have benefited from this initiative.

These scholarships are awarded not merely as financial aid but as an investment in the future of society.

Many beneficiaries have gone on to become teachers, engineers, doctors, administrators, entrepreneurs, and professionals, carrying forward Guruji's vision of combining personal success with social responsibility.

EDUCATION AS A SACRED MISSION

For Guruji, education is not a business, nor merely an institutional activity.

It is a sacred mission to shape enlightened individuals who possess knowledge, integrity, compassion, discipline, patriotism, and spiritual values.

His educational philosophy seeks to produce graduates who are intellectually competent, culturally rooted, socially responsible, environmentally conscious, and committed to serving humanity.

Through his institutions, Guruji has demonstrated that true education is measured not only by examination results but also by the character and values of the students it nurtures.

A PATRON OF ART, CULTURE AND INDIA'S LIVING TRADITIONS

Paramapoojya Shri Shri Shri Maruthi Guruji firmly believes that a nation's true strength lies not only in its economic prosperity but also in the preservation of its cultural heritage. According to him, traditional arts are not merely forms of entertainment; they are living expressions of India's civilizational wisdom and powerful instruments for transmitting the values of Sanatana Dharma from one generation to the next.

With this conviction, Guruji has devoted immense effort to preserving, promoting, and revitalising India's rich cultural traditions, particularly those belonging to the Malenadu and Karavali regions of Karnataka.

Promotion of Indian Classical Music

Guruji established Sangeetha Ganga Hindustani Classical Music School at Honnavara to encourage the study of Indian classical music among children and youth. The institution provides free music education, enabling students from all backgrounds to receive systematic training and appear for recognised music examinations.

Guruji regards music as a powerful medium of spiritual refinement, believing that it nurtures devotion, discipline, concentration, and inner peace.

Preservation of Yakshagana

Yakshagana, the traditional dance-drama of coastal Karnataka, occupies a special place in Guruji's cultural vision.

Through Yakshangana Vihara, Shri Kshetra Bangaramakki has become a vibrant training centre where young artists learn every aspect of this magnificent performing art.

The institution ensures that this priceless cultural tradition continues to flourish while conveying the ethical and spiritual teachings of the Ramayana, Mahabharata, and Puranas to future generations.

Revival of Endangered Folk Arts

One of Guruji's most extraordinary contributions has been the revival of traditional folk arts that were on the verge of extinction.

For more than twenty-five years, he has personally travelled to remote villages searching for elderly practitioners who were often the last custodians of ancient art forms. He has persuaded them to train younger generations through the traditional Guru–Shishya method, provided financial assistance, honoured them publicly, and created platforms for performance.

As a result of these sustained efforts, more than twenty endangered traditional art forms have been successfully revived, preserving an invaluable part of India's intangible cultural heritage.

Malenada Utsava and Samskruti Kumbha

Guruji initiated Malenada Utsava in 2008 as a biennial cultural festival to provide a platform for artists belonging to various rural communities of the Malenadu region.

Recognising the growing importance of cultural exchange, he expanded the festival in 2016 into Samskruti Kumbha – Malenada Utsava, inviting artists from across India, including tribal communities from the North-Eastern states and the Himalayan region.

Today, the festival stands as a unique celebration of India's cultural diversity and promotes Guruji's vision of Vishwa Manavatha—universal human brotherhood through culture.

HEALTHCARE AS A SACRED SERVICE

Guruji firmly believes that access to healthcare is a fundamental humanitarian responsibility.

Under his guidance, Shri Kshetra Bangaramakki has initiated numerous programmes that bring medical assistance to people living in remote rural areas.

These include:

24-hour ambulance services for emergency patients.

Free medical camps organised in collaboration with leading hospitals and medical colleges.

AYUSH and traditional medicine camps promoting indigenous systems of healthcare.

Blood donation camps organised regularly for the benefit of society.

These initiatives have benefited thousands of economically weaker families who otherwise have limited access to quality healthcare.

Environmental Conservation and the Sharavathi Movement

Among Guruji's most significant contemporary contributions is his unwavering commitment to environmental conservation.

He has consistently advocated the protection of the fragile ecosystem of the Western Ghats, recognised internationally as one of the world's richest biodiversity hotspots.

Guruji has played a leading role in creating public awareness regarding the environmental implications of the Sharavathi Pumped Storage Project, encouraging citizens to understand its ecological consequences and to participate peacefully in democratic processes through public awareness campaigns, memoranda, padayatras, and interactions with authorities and the media.

For Guruji, environmental conservation is not merely an ecological issue but a sacred duty towards future generations.

VISIONARY PROJECTS FOR THE FUTURE

Guruji's vision extends far beyond the present.

He has conceived several ambitious projects aimed at integrating spirituality, education, healthcare, environmental conservation, agriculture, and social development.

Some of the major initiatives include:

Sanjeevini Vana – a medicinal plant conservation and research centre.

Sukruti – a comprehensive library of Indian Knowledge Systems and modern disciplines.

Saketa – a museum preserving India's cultural and archaeological heritage.

Samruddhi – a holistic rural development programme promoting self-reliant villages.

Parivardhini – a university dedicated to the education and empowerment of Divyangas (persons with disabilities).

Krishi Samskruti Samrakshana Evam Samvardhane Yojane – encouraging sustainable, cow-based organic farming.

AYUSH Hospital integrating traditional Indian systems of medicine.

Modern Multidisciplinary Super Speciality Hospital to provide advanced healthcare within Uttara Kannada District.

Thapovana, a serene spiritual retreat on the banks of the sacred Sharavathi River for meditation and contemplation.

These projects collectively demonstrate Guruji's holistic vision of human development rooted in spirituality and sustainability.

EMPOWERMENT OF COMMUNITIES

Guruji believes that a prosperous nation can emerge only when every community is empowered.

Through regular community conferences, Shri Kshetra Bangaramakki provides infrastructure, accommodation, and logistical support to socially and economically weaker communities, enabling them to discuss education, healthcare, entrepreneurship, traditional occupations, agriculture, and government welfare schemes.

His efforts encourage communities to become self-reliant while actively participating in the larger process of national development.

PERSONALITY AND LEADERSHIP

Despite his multifaceted achievements, Guruji continues to lead an exceptionally simple and disciplined life.

He remains approachable to devotees from every section of society, listening patiently to their difficulties and offering guidance with compassion and humility.

His leadership is characterised by:

- Simplicity in personal life.
- Deep scholarship.
- Administrative efficiency.
- Visionary planning.
- Compassion towards the poor.
- Commitment to environmental protection.
- Respect for all religions and communities.
- Dedication to national development.
- Unwavering devotion to Lord Veerananjaya.

Guruji's personality reflects a harmonious blend of spiritual wisdom and practical action, making him a respected guide for devotees, scholars, social workers, administrators, and youth alike.

LEGACY

Over the years, Paramapoojya Shri Shri Shri Maruthi Guruji has emerged as far more than the Dharmadhikari of Shri Kshetra Bangaramakki.

He is widely recognised as a spiritual leader, educationist, humanitarian, environmental conservationist, cultural revivalist, social reformer, scholar, and visionary.

His initiatives in education, healthcare, Vedic learning, cultural preservation, environmental awareness, rural development, and humanitarian service have positively influenced thousands of lives across Karnataka and beyond.

Guruji's enduring message is that spirituality must inspire responsible citizenship, compassion for all living beings, protection of nature, preservation of culture, and dedicated service to humanity.

As Shri Kshetra Bangaramakki continues to grow under his guidance, it stands today not merely as a place of worship but as a living institution dedicated to the holistic development of individuals and society.

AWARDS AND RECOGNITIONS

The selfless service, visionary leadership, and multifaceted contributions of Paramapoojya Shri Shri Shri Maruthi Guruji in the fields of spirituality, education, environmental conservation, and social welfare have earned him widespread recognition from various organizations and institutions. While Guruji has always regarded such honours as a tribute to the divine grace of Lord Veeranjaneya and the collective efforts of devotees, these awards stand as a testimony to the positive impact of his life's mission.

Among the notable honours conferred upon Guruji are:

Shrigandha Hara Award (2007)

In recognition of his outstanding contributions to spiritual service and social welfare, Guruji was honoured with the Shrigandha Hara Award in 2007. The award acknowledged his dedication to preserving Sanatana Dharma while actively serving society through humanitarian and educational initiatives.

'Prakruthi Rakshaka' and 'Vruksha Mitra' Titles (2018)

In 2018, Manipur International University conferred upon Guruji the honorary titles of "Prakruthi Rakshaka" (Protector of Nature) and "Vruksha Mitra" (Friend of Trees) in recognition of his exemplary commitment to environmental conservation, protection of the Western Ghats, afforestation initiatives, and his continuous efforts to promote ecological awareness and sustainable living.

Bharath Shikshan Ratna Award (2025)

On the occasion of Teachers' Day, 5 September 2025, Guruji was honoured with the prestigious Bharath Shikshan Ratna Award by the Dr. S. Radhakrishnan Teachers Welfare Association, Bengaluru, in recognition of his exceptional contributions to the field of education. The award acknowledged his visionary leadership in establishing and nurturing educational institutions that combine academic excellence with moral values, cultural heritage, and holistic personality development.

These recognitions reflect Guruji's unwavering commitment to the ideals of Dharma, education, environmental stewardship, humanitarian service, and nation-building. However, true to his humble nature, Guruji continues to regard every honour as an inspiration to serve society with even greater dedication, considering selfless service to humanity as the highest form of worship.

CONCLUSION

The life of Paramapoojya Shri Shri Shri Maruthi Guruji demonstrates that true spiritual leadership is measured not only by religious knowledge but by one's ability to transform society through selfless service.

From preserving ancient traditions to promoting modern education, from nurturing culture to protecting the environment, from serving the poor to inspiring the youth, Guruji's life reflects the timeless ideals of Dharma, Seva, and Lokasangraha—the welfare of all.

His work continues to inspire devotees, scholars, students, and citizens to lead lives rooted in righteousness, compassion, and national service.

With unwavering faith in Lord Veeranjaneya and an unshakeable commitment to humanity, Paramapoojya Shri Shri Shri Maruthi Guruji remains a guiding force for countless people, carrying forward the eternal message of Sanatana Dharma for present and future generations.